

The Passover

הַמָּשָׁכָן

Shadows of Reality

גְּלָלִים שֶׁל מְצִיאוֹת

The New is in the Old concealed; The Old is in the New revealed

The Passover

The First Passover

The plague

Plague of deaths of the firstborn

The meal

Lamb, unleavened bread, bitter herb

The New Nation

People used to slavery needed to have new laws and customs

The Passover

National Identity

Hebrews

People who "crossed over" from the Euphrates River were called ha 'Ibri, from which we get our word Hebrew.

Israelites

Abraham's grandson, Jacob wrestled with God.

Jews

Babylon took the "Judahites" into captivity

The Passover

The Post-Temple Passover

It was the Jews in exile who developed the Seder as we now celebrate it.

- No Temple

- No Ark

- No Homeland

Maintaining culture through customs

Dispersed people, dispersed variations

The Passover

Passover Prayers

Many formal prayers begin with

Blessed are you Lord our God, King of the Universe

יהוה

Baruch Atah Adonai Eloheinu, melech Ha-olam

The Passover

The Table Setting

KARPAS

Green vegetable represents the renewal and rebirth.
can also represent hyssop

MAROR

Bitter herb represents bitter lives of slaves

CHAROSET

A pasty mixture made to represent the mortar of bricks

ZERO'AH

shank bone represents the "outstretched arm of God"
Usually the last thing eaten at the Seder meal.

BEITZAH

An egg represents mourning
can also represent new life

MATZAH

unleavened bread represents hasty departure

The Passover

The Table Setting

FOUR CUPS OF WINE

represents the four promises of redemption

Cup of sanctification "I will bring you out ..."

Cup of deliverance "I will deliver you from slavery"

Cup of redemption "I will redeem you ..."

Cup of praise and acceptance "I will take you to be my people"

SALT WATER

Represents the sweat and tears shed during slavery.

WATER

represents washing.

ELIJAH'S CUP

waiting for Elijah to come again

RECLINING

sign of freedom

The Passover

CANDLE LIGHTING

Hadlakot nerot הדלקת נרות



The days of creation began with the evening
Reminds us that when God created the universe
Reminds us that from the beginning God has had a
plan for our lives

This is the blessing said as the candles are lit:

Blessed are you Lord our God, King of the
Universe, light of the world.

Blessed are you Lord our God, King of the universe,
who has blessed us with life, has preserved us, and
has enabled us to reach this season.

The Passover

SANCTIFICATION

Kaddesh קַדְּשׁ



We come to Jesus as we are, unclean and unworthy

The Kaddesh ushers in the Passover

With this blessing of the wine we can remember
the Lord who has brought us out of slavery and
into His grace.

The cup of sanctification.

Blessed are you LORD our God, King of the
Universe, creator of the fruit of the vine

Blessed are you LORD our God, King of the
Universe, who has set us apart for himself.

The Passover

WASHING
urchatz וּרְחָצְתָּ



Washing before eating is a normal ritual.

Jesus needs to wash us

At that great Passover Seder in the upper room
Jesus washed his disciples' feet.

Everyone ritually washes their fingers at this point
of the meal by dipping their fingers in the water.

The Passover

GREEN VEGETABLES

Karpas קָרְפַּס



Green vegetables

represent new life

represents the hyssop used to sprinkle blood

represents hyssop used to give sour wine to Jesus

Salt water

represents sweat and tears shed during the slavery.

represents the sweat and tears we shed in our
bondage to sin.

After the following blessing is read,

everyone dips their parsley into the salt water and
then eats it,

Blessed are you LORD our God, King of the Universe,
who creates the fruit of the ground.

The Passover

DIVIDING

Yachatz יְחַצֵּץ



Matzah uncovered

Middle loaf removed, broken, hidden

Pray - Forgive us, Lord, We know not what we do.

Explain - As Jesus was buried for three days so shall we hide the matzah.

Prepare to hide - (Wrap the matzah in a napkin and hold it up then place the "hidden" matzah on the table)

The Passover

PREACHER
Maggid Tṭṭ



Passover story is told.
Four Children

wise "What is the meaning of the laws
which God has commanded for the
Passover?"

scornful child "What does this service mean
to you?"

simple child "What is this all about?"

child is too young to ask a question,

Ten Plagues

Dayenu (It would have been enough)

The Passover

PRAISE

Hallel הלל



Psalm 113 is read or recited, followed by the blessing:

Blessed are you LORD our God, King of the Universe, creator of the fruit of the vine.

Blessed are you LORD our God, King of the Universe, who has delivered us from slavery

The Cup of Deliverance

The Passover

BLESSING THE MATZAH

motzi mahtza מוֹצִי מַחְצָה



Hold up the two remaining matzah and say the following blessing:

Blessed are you LORD our God, King of the Universe, who makes bread come forth from the earth.

Blessed are you LORD our God, King of the Universe, who has sanctified us through his commandments and has commanded us concerning the eating of the matzah.

The Passover

BITTER HERB

Maror מרור



The bitter herbs remind us of the bitterness of slavery

Charoset reminds us of the mortar for bricks, that our labor will be hard

After the following blessing everyone dips matzah into the bitter herb, then into the charoset, and eats it.

Blessed are you LORD our God, King of the Universe, who sanctified us with his commandments and commanded us concerning the eating of the bitter herb.

The Passover

TABLE IS SET

שלחן אורח
shulcan orech



The table set for us.

The lamb is a memorial

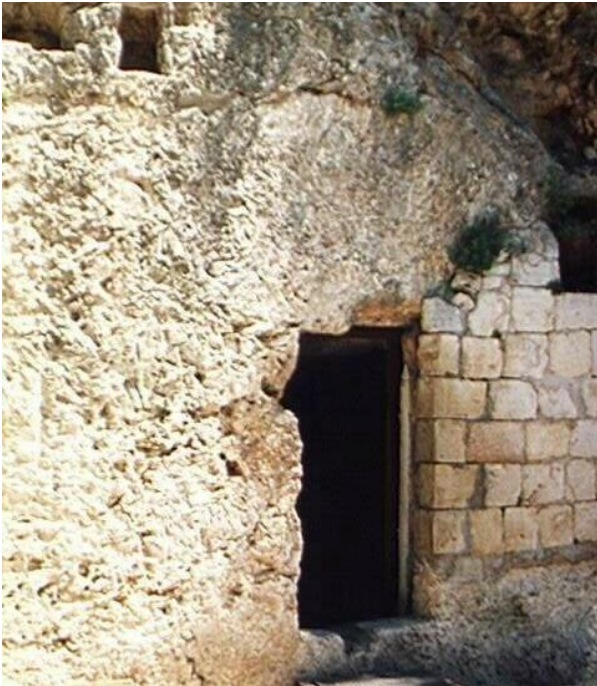
After saying the following blessing, everyone eats the lamb.

Blessed are you LORD our God, King of the Universe, by whose word all things exist.

The Passover

HIDDEN

***Tsafun* צפון**



Retrieving the afikomen

Break the afikomen

Prayer

Share and eat the Afikomen

Thanksgiving Prayer

The Passover

GRACE AFTER THE MEAL

Barech 1701

Cup of Redemption

Blessed are you Lord our God, king of the universe,
who created the fruit of the vine.

Blessed are you Lord our God, king of the universe,
who has redeemed us by your blood



Dinner in Emmaus with Jesus

The Passover

GRACE AFTER THE MEAL

Barech 17:1

Cup of Acceptance

Blessed are you Lord our God, king of the universe,
who created the fruit of the vine.

Blessed are you Lord our God, king of the universe,
who has taken us to be Your people.



Dinner in Emmaus with Jesus

The Passover

THE CUP OF ELIJAH

kos elaiyah קוֹס אֵלִיָּה



Welcoming Elijah
Wine is poured
Door is opened
Praises are sung

Messiah our Passover Lamb has been sacrificed for us.

Jesus, Son of Man, Son of God, the Lamb of God, the Light of the World, our Hope and our Redeemer has been sacrificed for us.

John had come in the spirit of Elijah, but now we wait for the Messiah to come again.

The Passover

PRAISE
Hallel הלל



Excerpts are read from Psalms 116 - 118

The Passover

ACCEPTED

Nirtzah נִרְצָה



The New Jerusalem

"Next year in Jerusalem! Shalom!"